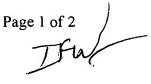


## United States Patent and Trademark Off<u>ice</u>



UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Dox 1450 Alexandra, Viginia 22313-1450 www.uppu.gov

APPLICATION NUMBER

FILING OR 371 (c) DATE

FIRST NAMED APPLICANT

ATTORNEY DOCKET NUMBER

10/821,548

04/09/2004

Robert Harold Bateman

AE-MM-11 (MST-1237 US2)

**CONFIRMATION NO. 1303** 

Anthony J. Janiuk Waters Corporation

34 Maple Street

Milford, MA 01757

AUG 2 3 2004

FORMALITIES LETTER

OC000000013048402\*

Date Mailed: 06/24/2004

NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

Filing Date Granted

### **Items Required To Avoid Abandonment:**

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is missing.

  A properly signed oath or declaration in compliance with 37 CFR 1.63, identifying the application by the above Application Number and Filing Date, is required.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.

#### **SUMMARY OF FEES DUE:**

Total additional fee(s) required for this application is \$130 for a Large Entity

• \$130 Late oath or declaration Surcharge.

Replies should be mailed to:

Mail Stop Missing Parts

**Commissioner for Patents** 

P.O. Box 1450

Alexandria VA 22313-1450

A copy of this notice MUST be returned with the reply.

08/23/2004 SSESHE1 00000084 230503 10821548

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130.00 DA

Customer Service Center
Initial Patent Examination Division (703) 308-1202
PART 2 - COPY TO BE RETURNED WITH RESPONSE





Docket No. AE-MM-11 (MST-1237 US2)

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Robert Harold Bateman

Jeff Brown Martin Green

Serial No.: 10/821,548

Filed: April 9, 2004

Group Art: 2881

For: MASS SPECTROMETER

**CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (a)** 

I hereby certify that the attached correspondence is being deposited with the United States Postal Service, as first class mail in an envelope addressed to: Mail stop: Missing Parts, Compaissioner

for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 20. 2004.

RESPONSE TO NOTICE TO FILE MISSING PARTS OF APPLICATION OF NON PROVISIONAL APPLICATION AND ASSIGNMENT DOCUMENTS

MailStop: Box Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Notice to File Missing Parts of Nonprovisional Application mailed from the Patent Office on June 24, 2004. Applicants submit the executed Declaration, Petition and Power of Attorney in compliance with 37 C.F.R. § 1.63 along with a copy of the Notice. Enclosed also is the Assignment Recordation Cover Sheet and Assignments fully executed by the Inventors and a Prepaid Return Postcard.

#### FEE CALCULATION

Enclosed also is the surcharge fee set forth in 37 CFR 1.16(f) of \$ 130.00 and the Assignment recordal fee of \$40.00.

Please charge the fees for filing to deposit account no. 23-0503 in the total amount of \$170.00. If Applicant is mistaken in estimating fees Applicant authorizes the Examiner to charge any additional fees due to Deposit Account 23-0503. A copy of this letter is enclosed for accounting purposes.

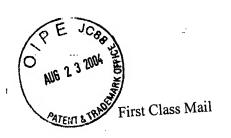
Reg. No. 29, 809

Please charge any underpayments or credit any overpayments associated with this communication to our Deposit Account 23-0503. A duplicate of this letter is enclosed.

Date: Augus 2,0004

Tel.: (508) 482-2714 Fax. 508 482 2320

Customer No. 000043840



# Waters

August <u>30</u>, 2004

MailStop: Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re: U.S. NonProvisional Patent Application Serial No. 10/821,548

Titled: MASS SPECTROMETER

Filed: April 9, 2004

Applicant: Bateman, et al

Attorney Docket No. AE-MM-11 (MST-1237 US2)

## Dear Sir:

I enclose herewith for filing in the above-identified application the following:

- First Class Mail Certificate / Transmittal Letter
- Response To Notice To File Missing Parts Of NonProvisional Patent Application 1. 2.
- Recordation Form Cover Sheet PTO-1595 (1 page, in duplicate); 3.
- Executed Assignments to Micromass UK Limited (3 sheets); 4.
- 5.
- Declaration Power of Attorney for Utility Patent Application (3 sheets); Fee Transmittal (1 sheet);
- Copy of Notice To File Missing Parts Of NonProvisional Application 6. 7.
- Return prepaid postcard

Please charge any necessary fees to our Deposit Adcount No. 23-0503/ 8. duplicate of this sheet is enclosed. submitted. First Class Mail Certificate I hereby certify that this correspondence is deposited with the United States Postal Service on \_, 2004, as first class mail in an envelope addressed to Mailstop: Missing Parts Commissioner for Patents, P.O. Box 1450, Alexandria Millord, Massagnusetts 01757 Anthony J. Janiuk, Esq. Waters Technologies Corporation Tel: 508-482-2714 Fax 508.482.2320

| PEVO                        |  |                                  |                   |  |                         |               |  |   |  |  |
|-----------------------------|--|----------------------------------|-------------------|--|-------------------------|---------------|--|---|--|--|
| AUG 2 3 2004                | ne Paperwork Reduction Act of 1995                                       | no persons                       | s are required to | U.S. Pater   | nt and Tra              | demark Office | e: U.S. DE   | PTO/SB/21 (02-04)<br>h 07/31/2006. OMB 0651-0031<br>EPARTMENT OF COMMERCE<br>is a valid OMB control number. |  |  |
|                             | ST BOOM THE CONCION ACT OF 1990  | . Ho ocison.                     | Application N     | umber  | 10/821,5                |               | Z II GIODIGI   |   |  |  |
| TENT & TRADER               | TANSMITTAL   |                                  |                   | Filing Date  |                         |               | April 9, 2004  |   |  |  |
| T                           | FORM   |                                  |                   | First Named Inventor   |                         |               | Bateman, et al   |   |  |  |
| (to be use                  | (to be used for all correspondence after initial filing)                 |                                  |                   | Art Unit   |                         | 2881          |  |   |  |  |
|                             |  |                                  |                   | Examiner Name  |                         |               | To be assigned   |   |  |  |
| Total Numi                  | Total Number of Pages in This Submission                                 |                                  | Attorney Doc      | AE-MM-   | AE-MM-11 (MST-1237 US2) |               |  |   |  |  |
|                             |  | ENCI                             | LOSURES           | (Check all that  | t apply)                |               |  |   |  |  |
| Fee                         | Fee Attached  Amendment/Reply  |                                  |                   | Drawing(s)  Licensing-related Papers  Petition  Petition to Convert to a |                         |               | After Allowance communication to Technology Center (TC)  Appeal Communication to Board of Appeals and Interferences Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |   |  |  |
| Ame                         |  |                                  |                   |  |                         |               |  |   |  |  |
|                             |  |                                  |                   | Provisional Application Power of Attorney, Revocation                    |                         |               | prietary (   | Information   |  |  |
|                             | Affidavits/declaration(s)  | Change of Correspondence Address |                   |  | Status Letter           |               |  |   |  |  |
| Exte                        | Extension of Time Reduest  |                                  |                   | Terminal Disclaimer<br>Request for Refund                                |                         |               | Other Enclosure(s) (please Identify below):  Assignment Cover Sheet Executed Assignments (3)   |   |  |  |
| Expr                        |  |                                  |                   |  |                         |               |  |   |  |  |
|                             |  |                                  |                   | CD, Number of CD(s)  |                         |               | Prepaid Return Postcard  |   |  |  |
| Certi                       | Certified Copy of Priority Document(s)                                   |                                  |                   | ks   |                         |               |  |   |  |  |
|                             | oonse to Missing Parts/<br>mplete Application                            |                                  |                   |  |                         |               |  |   |  |  |
|                             | Response to Missing Parts under 37 CFR 1.52 or 1.53                      |                                  |                   | •  |                         |               |  |   |  |  |
|                             |  |                                  | ı                 |  |                         |               |  |   |  |  |
|                             |  | TURE C                           | FAPPLICA          | NT, ATTORN   | IEY, 01                 | AGENT         | ·<br>  | * **  |  |  |
| Firm<br>or<br>Individual na | onthony Janiuk, Esq.   | )                                |                   | \ /  |                         |               |  |   |  |  |
| Signature                   | 1 Xuis   | 7                                | 1                 |  |                         |               | 7  |   |  |  |
| Date                        | August 26, 2004  |                                  | 1                 |  |                         |               |  |   |  |  |
|                             | CERTIFICATE OF TRANSMISSION/MAILING                                      |                                  |                   |  |                         |               |  |   |  |  |
|                             | tify that this correspondence is t<br>stage as first class mail in an er | being facsi                      | mile transmitte   | d to the USPTO o   | r deposit               | ed with the   |  |   |  |  |
| Typed or pri                | nted name Antho  | 222                              | 工作                | africate   |                         | <u> </u>      | •  |   |  |  |
| Signature                   | ()   | D                                | 1/                |  | /                       |               | Date   | August 20,2004)   |  |  |

This collection of information is required by 37 eFR 1.5. The information is required to optain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.6, 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application for to the USPTO Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.